

RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend
a meeting of the Ruspidge and Soudley Parish Council:
at Ruspidge Memorial Hall **7.00 pm** on Tuesday **July 8th, 2025**.

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Roland Dowding

Clerk of the Council

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AGENDA

➤ **7.00 p.m. Public participation period.**

- 7.1. To receive apologies for absence. Members to submit apologies.
- 7.2. To record any declaration of personal or prejudicial interest.
- 7.3. Acceptance of the Minutes of the Council meeting held on the **10th of June 2025** other than those recording exempt matters.
- 7.4. **Matters Arising** from the Minutes.
- 7.5. **District Councillor** - to report, as necessary.
- 7.6. **County Councillor**- to report, as necessary.
- 7.7. **Planning Matters** - the Planning Schedule for February to be tabled at the meeting.
- 7.8. **Financial Matters** - to approve the accounts presented for payment, the financial report for March is to be tabled at the meeting.
- 7.9. **Grants 2025** – Council debate & award this year’s grant application.
- 7.10. **Recreational Grounds & Play Area Inspection Reports** – Members acknowledge receipts of the May inspection reports from KOMPAN, debate as necessary.
- 7.11. **Ruspidge Recreational Ground Swing Removal** – Members debate recent advisory from KOMPAN for the removal/replacement of the swings.
- 7.12. **Konica/Minolta Office Copier Contract renewal** – Replacement of existing copier on a like for like basis. Five-year contract renewal.
- 7.13. **Community Speed Watch SNEYD WOOD** – Cllr. Tony Matthews to update the members.
- 7.14. **Liaison’s Report for Soudley Village Hall** – Presented by Cllr. Norman Snell.

7.15. **Liaison's Report for Ruspidge Memorial Hall** – Presented by Cllr. Denis Bagwell-Johnston

7.16. **CORRESPONDENCE**

All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors. Any concerns regarding the receipt of correspondence.

7.17. To agree the date of the next meeting and APM is scheduled for **Tuesday, 9th September 2025** in the **Ruspidge Memorial Hall**. The deadline date for the agenda is **Monday, 1st September 2025**.

7.18. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).